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## NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

R Neil Sudol

Coleman Sudol Sapone

714 Colorado Avenue Bridgeport, CT 06605-1601 11/28/2005

728/2005

EXAMINER

RACHUBA, MAURINA T

ART UNIT PAPER NUMBER

3723

**DATE MAILED: 11/28/2005** 

|   | APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-----------------|-------------|----------------------|---------------------|------------------|
| , | 09/936,753      | 09/17/2001  | James Francis Riley  | A20-029             | 8939             |

TITLE OF INVENTION: SURFACE FINISHING MACHINE AND MOUNTING PLATE THEREFOR

| APPLN. TYPE    | · · · · · · · · · · · · · · · · · · · |       | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |  |
|----------------|---------------------------------------|-------|-----------------|------------------|------------|--|
| nonprovisional | YES                                   | \$700 | \$0             | \$700            | 02/28/2006 |  |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

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Complete and send this form, together with applicable fee(s), to: Mail

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or Fax (571) 273-2885

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| maintenance fee notification  | below or directed otherwise is.  E ADDRESS (Note: Use Block 1 for                            |   | specifying  |                         |  | and/or (b) indicating a sepa  | <del></del>   |  |
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| 75  | 590 11/28/2005   |   |   |                         | papers. Each additions<br>have its own certificate | al paper, such as an assignme<br>e of mailing or transmission.  | ent or formal drawing, must   |  |
| R Neil Sudol  |  |   |   |                         |  | rtificate of Mailing or Trans   | mission   |  |
| Coleman Sudol Sar   | none   |   |   |                         | I hereby certify that th                           | is Fee(s) Transmittal is being  | g deposited with the United   |  |
| 714 Colorado Aver   |  |   |   |                         | States Postal Service valdressed to the Mai        | vith sufficient postage for fir   | st class mail in an envelope  |  |
| Bridgeport, CT 066  |  |   |   |                         | transmitted to the USP                             | nis Fee(s) Transmittal is bein<br>with sufficient postage for fir<br>I Stop ISSUE FEE address<br>TO (571) 273-2885, on the o  | late indicated below.   |  |
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|   |  |   |   |                         |  |   | (Date)  |  |
| APPLICATION NO.   | FILING DATE  | ]   | FIRST NAME  | D INVEN                 | FOR  | ATTORNEY DOCKET NO.   | CONFIRMATION NO.  |  |
| 09/936,753  | 09/17/2001   |   | James Fra   | ıncis Rile              | y  | A20-029   | 8939  |  |
| TITLE OF INVENTION: S   | URFACE FINISHING MAC   | CHINE AND MOU   | NTING PLA   | те тне                  | REFOR  |   |   |  |
|   |  |   |   |                         |  |   |   |  |
| APPLN. TYPE   | SMALL ENTITY   | ISSUE FI  | EE  | PU                      | BLICATION FEE                                      | TOTAL FEE(S) DUE  | DATE DUE  |  |
| nonprovisional  | YES  | \$700   |   |                         | \$0  | \$700   | 02/28/2006  |  |
| EXAM  | IINER  | ART UN  | T   | CL                      | ASS-SUBCLASS                                       | ]   |   |  |
| RACHUBA,  | MAURINA T  | 3723  |   |                         | 451-359000   |   |   |  |
| 1. Change of correspondence<br>CFR 1.363).  | e address or indication of "Fe   | ee Address" (37   | •   | _                       | he patent front page, li                           | _   | ,   |  |
|   | lence address (or Change of 22) attached.  | Correspondence  | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a  |                         |  |   |   |  |
| _   |  |   |   |                         |  |   |   |  |
| PTO/SB/47; Rev 03-02 of Number is required.   | tion (or "Fee Address" Indica<br>or more recent) attached. Use                               | ation form<br>e of a Customer                               | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.  |                         |  |   |   |  |
| 3. ASSIGNEE NAME AND  |  |   |   |                         |  |   |   |  |
| PLEASE NOTE: Unless recordation as set forth in   | an assignee is identified be 37 CFR 3.11. Completion   | elow, no assignee of this form is NO                        | data will app<br>Ta substitute  | ear on the for filing   | ne patent. If an assigr<br>an assignment.          | nee is identified below, the d  | locument has been filed for   |  |
| (A) NAME OF ASSIGN  | EE   | (B  | B) RESIDENCE: (CITY and STATE OR COUNTRY)   |                         |  |   |   |  |
|   |  |   |   |                         |  |   |   |  |
| Please check the appropriate  | assignee category or category  | ries (will not be pri                                       | nted on the p   | oatent):                | ☐ Individual ☐ C                                   | orporation or other private gr  | oup entity Government   |  |
| 4a. The following fee(s) are  | enclosed:  | 4b  | . Payment of  | ` '                     |  |   |   |  |
| Issue Fee   |  |   | A check in the amount of the fee(s) is enclosed.  |                         |  |   |   |  |
| Publication Fee (No small entity discount permitted)                                    |  |   | Payment by credit card. Form PTO-2038 is attached.  |                         |  |   |   |  |
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|   | MALL ENTITY status. See  |   |   |                         |  | LL ENTITY status. See 37 C  |   |  |
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| Authorized Signature  |  |   |   | _                       | Date   |   | <del></del>   |  |
| Typed or printed name   |  |   |   | _                       | Registration                                       | ı No  |   |  |
| Alexandra, Alignia 22313.   | 1470.  |   |   |                         |  | the public which is to file (an<br>minutes to complete, includi<br>omments on the amount of ti<br>Trademark Office, U.S. Der<br>S. SEND TO: Commissioner<br>displays a valid OMB contro | d by the USPTO to process) ng gathering, preparing, and me you require to complete partment of Commerce, P.O. for Patents, P.O. Box 1450, 1 number. |  |



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|--------------------|--------------------------|------------|----------------------|------------------------|-------------------------|--|--|
| 09/936,753         | 09/17/2001               |            | James Francis Riley  | A20-029                | 8939                    |  |  |
| 7:                 | 590                      | 11/28/2005 |                      | EXAMINER               |                         |  |  |
| R Neil Sudol       |                          |            | RACHUBA, MAURINA T   |                        |                         |  |  |
| Coleman Sudol Say  |                          |            |                      | ART UNIT               | PAPER NUMBER            |  |  |
| Bridgeport, CT 066 | 605-160                  | 1          |                      | 3723                   |                         |  |  |
|                    |                          |            |                      | DATE MAILED: 11/28/200 | DATE MAILED: 11/28/2005 |  |  |

# Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 0 day(s). Any patent to issue from the above-identified application will include an indication of the 0 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.